Stand Fast Convention - 1920s

OLD CORN GEMS

STAND FAST

"Prove all things, hold fast that which is good." 1 Thess. 5:21

STAND FAST I

The old Corn Gems meet the Lord each week to hear His message. The meeting for this Sunday will be held in the Old Corn Church at 10:00 a.m.

Speaker: Elder J. A. Barber

Subject: "The Importance of Habitual Prayer"

STAND FAST II

The old Corn Gems meet the Lord each week to hear His message. This Sunday's meeting will be held in the Old Corn Church at 10:00 a.m.

Speaker: Elder J. A. Barber

Subject: "The Importance of Habitual Prayer"

OLD CORN GEMS

SUGGESTIONS

1. A Safe Rule

ELYAH AND ELIYAH

ELIYAH AND ELIYAH

A Safe Rule

The following rules are considered safe and are to be followed in all matters:

1. Always have a plan before you act.
2. Never trust a stranger.
4. Be honest in all your dealings.
5. Avoid telling lies.

ELIYAH AND ELIYAH

Eliyah and Eliyah are two of the most famous figures in the Old Testament. Eliyah was a prophet of God who lived in the 9th century BC. He is known for his miraculous acts, such as raising the widow's son and challenging the prophets of Baal.

Eliyah and Eliyah were both outstanding leaders in the Old Testament and their stories are a testament to the power of faith and the importance of following God's will.
Number: 2376
Subject: Standfast Bible Students
Identification: Left, Mary Damore, later Mrs. Foster; 2nd left, Mrs. Hammet, the rest unidentified; 3rd left: Mrs. May, 4th left: with sewing machine.
Location: Wright Rd.
Date: 1920's

Number: 2384
Subject: Standfast Bible Students
David Gearing - Front Row Dad
Location: Wright Rd.
Date: 1920's

Number: 2382
Subject: Standfast Bible Students
Location: Wright Rd. (west)
Date: 1920's
Elijah Voice Society

PECULIAR IN THE SIGHT OF THE LORD IS THE DEATH OF HIS SAINTS—2 Sam. 24:15.

Dear Brethren:

Greetings in the name of God our Father, and Jesus Christ our Lord and Saviour.

We write to let you know that our beloved brother and servant in the Lord, R. G. Haley, was suddenly killed in Banning, California. We quote telegram received to date:

"Banning, California, July 13th, 1924. Mr. R. G. Haley fell from beam of Banning California; instantly killed. From E. L. Allen." (the brother that was with brother Haley on the tour.)

We are somewhat puzzled to find the brethren were in California at this date, according to the regular schedule (as given in June Special, 1924), they were just about due in Dallas Texas. Our surprise is that possibly brother Haley got ill and they were hastening home, but this may not be correct. Arrangements for disposal of body are being attended to by wire, with the help of brother highlow of Los Angeles, Calif. No doubt this news will grieve you, as it has us; but let us take comfort in the thought that our dear brother died in the service of our King and he is now joyously expiring in the presence of the Lord in full glory of the saints in the light.

Brother Haley's absence will be sadly felt among the "true members" who still remain on this side of the veil; his loving, unassuming personality, and gracious words have been much comfort and encouragement to many of the little ones during the trying times of the past, we shall greatly miss his presence and help.

Nevertheless, by faith, we believe that the Lord will overrule this seeming victory of the adversary (who hath the power of death) for the good of them that Love God, and for the furtherance of His Great Plan. Therefore, let us lift up our heads; let us be strong and courageous, seeking to set forth still greater efforts in the defense of the faith and the safeguarding of the elect. It will not be long when all the faithful will meet the Lord in the air, in full power and great glory, as we believe our departed brother has done.

Your brother in sorrow mingled with joy.

Elijah Voice Monthly

Elijah Voice Monthly

SPECIAL SELECTIONS FROM

"Humans of the Milennium Dawn"

Elijah Voice Society

JUNE, 1924

THE

ELIJAH VOICE

MONTHLY

"AND TO THE OTHERS HE SAID IN MINE HEARING"

Go ye after him through the city and smite: Let not your eye spare, neither have ye pity. Slay thy brother, old and young both male and female, little children and women, but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the eldest men which were before the house. Ex. 33, 2. 6. G. 415.
AN OPEN LETTER

Jan 20, 1932

To: ELIJAH VOICE SOCIETY

From: N.W. N. S. W. Seattle, W.A.

To SUPPORTERS OF WATCH.TOWER INTERNATIONAL BROADCASTING


Sir:

In two leaflets in which you advertise Judge Rutherford's radio broadcasts and books on the Bible, you state:

"It has remained for the lawyer, Judge Rutherford, to clear away from around the Bible the fog of clerical stupidity, the cobwebs of D. (Ignorance, superstition, and false beliefs) and unreasoning superstitions which have plagued the Church of God. Old Testament passages which were supposed to be deplorable, impossible, or ignorable, by the rabbi of ancient times have all been explained in its true light. 在前光明中，判官路德照明白地指出，那在真理上，是可笑的，荒谬的，或被忽视的圣经经节，在古时的拉比时代，已被解释为在真实之光中。"

Additionally, these leaflets contain many misquotations such as: "Is there such a creature as the Devil? If so, why does the Bible and the Scriptures not say so?" and "Who are those whose names are written in the book of life?" and "Are the dead ever brought back to life?" and "Do the dead ever return to life?"

We believe that these questions are being answered in such a manner as to mislead the readers and misrepresent the teachings of the Bible. In the first place, Judge Rutherford does not claim to be the end of the Bible. He is a lawyer, a legal scholar, and a teacher. His teachings are based on a thorough study of the Bible and its teachings.

适当地引用圣经经节，解释圣经的概念，即将死者的灵魂归于上帝的掌控，而不是死者的回归。这并没有改变圣经的教义，而是对其进行了更合理的解释。

Judge Rutherford’s teachings are based on a thorough study of the Bible and its teachings. He believes that the Bible is the word of God and that its teachings are applicable to our daily lives. He teaches that the Bible is a guide for living a righteous life and that its teachings are based on moral and ethical principles.

In conclusion, we urge you to consider the teachings of Judge Rutherford and to study the Bible for yourself. We believe that the Bible is a guide for living a righteous life and that its teachings are applicable to our daily lives.

Sincerely,

[Signature]

[Address]

[City, State]