

The Red Heifer & *The Ancient Worthies*



What the Red Heifer was Not. . . .

1. The Red Heifer was **NOT killed by the High Priest** as were all sacrifices of the Day of Atonement—and the year afterward.
2. The Red Heifer was **NOT killed in the Court.**
3. The Red Heifer’s body was **NOT placed on any Altar.**
4. The **killing** of the Red Heifer does **NOT** have anything to do with anything that happened either in the Gospel Age—or Millennial Age.

Two Requirements for Red Heifer (Num. 19:2)

Conditions	Significance	Texts
Red, unblemished with no defect	Sinful, but justified by faith	Isaiah 1:18
No yoke ever placed upon	Not justified by Mosaic Law	Gal. 5:1; 3:6, 7

Who Kills the Red Heifer—and How?

“One [Ancient Worthies] shall slay...” Num. 19: 3

“Eleazar the priest [Apostle Paul especially in Hebrews 11] shall take of her blood with his finger, and sprinkle of her blood directly towards the tabernacle...” Num. 19:4

How is the Red Heifer Burned?



Scarlet

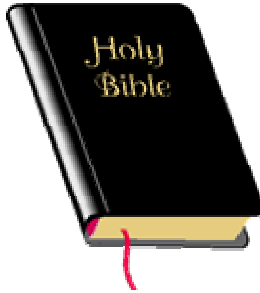


Hyssop



Cedar Wood (Evergreen)

Purpose of Ashes of Red Heifer



Num. 19:11



“toucheth... a dead body, bone or a grave...” Num. 19:16

Ashes in a Clean Place + Water of Purification

Red Heifer for Church as well as World?

R1897 (Nov. 1895): “(7) The Apostle Paul, in ‘Heb. 9:13’, speaking of the typical cleansing, mentions the blood of <both> the bulls and goats (the Atonement Day sacrifices) and the sprinkling of the ashes of the red heifer with water, etc.; but, when applying the antitype, he stops with the blood of Christ, and **makes no mention of the antitype of the ashes of the red heifer—because it has nothing to do with our cleansing**, but relates to the world’s cleansing in the Millennium, as we have shown. Had the red heifer and its ashes been connected with the Gospel age cleansings, the Apostle surely would have shown the fact here; for he did not shun to declare the whole counsel of God then ‘meat in due season.’ Praise be to our Lord, who continues to provide “meat in due season” for the table of his household!--’ Luke 12:37.”

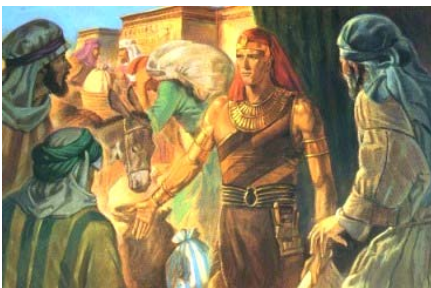
TABERNACLE SHADOWS , “The Red Heifer “ chapter ADDED in 1899:

P. 106 “. . .in what sense of the word would their sufferings have to do with the cleansing or purification of the people of God—including those who shall yet become his people during the Millennial age? . . .

p. 109 “And not only are the remembrance and lessons of the faithfulness of the ancient worthies (typified by the ashes of the red heifer) of **sanctifying power to us now**, but in a much **larger sense** they will be applicable and a blessing to the **world of mankind** in general during the Millennial age.”

Practical Application

Bitterness



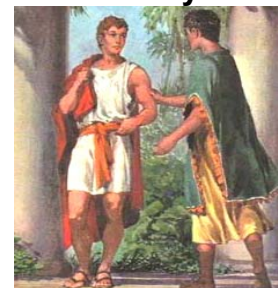
Joseph’s Forgiveness

Impatience



Noah’s Patience

Jealousy



Jonathan’s Love